## **OFFICIAL MUNICIPAL ELECTION BALLOT**Commonwealth of Pennsylvania - Centre County

|  |  |   | <del></del>                    |   |                    |   |  |
|--|--|---|--------------------------------|---|--------------------|---|--|
|  | Ā  | 79 SPRING SOUTH   | В                              |   | С                  | November 7, 2017                          |  |
|  | INST   | INSTRUCTIONS TO VOTER                                     |                                |   |                    |   |  |
|  | 1. Use a   | 1. Use a BLACK pen.                                       |                                | JUDGE OF THE SUPERIOR<br>COURT                      |                    | JURY COMMISSIONER VOTE FOR ONE            |  |
|  |  | OTE YOU MUST BLACKEN                                      | VOTE FOR NOT MORE THAN FOUR    |   | i juliant          |   |  |
|  | THE OVAL ( ) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval ( ) blackened to the left of the name of any candidate indicates a vote for that candidate.  3. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval to the left of the line provided and print the name in the blank space provided for that purpose.  4. If you make a mistake DO NOT ERASE. Ask for a new ballot. |   |                                | MARIA MCLAUGHLIN                                    |                    | JASON MOSER<br>DEMOCRATIC                 |  |
|  |  |   |                                | CAROLYN H NICHOLS<br>DEMOCRATIC                     |                    | HOPE P MILLER<br>REPUBLICAN               |  |
|  |  |   |                                | DEBBIE KUNSELMAN<br>DEMOCRATIC                      |                    | Write-in                                  |  |
|  |  |   |                                | GEOFF MOULTON<br>DEMOCRATIC                         |                    | SUPERVISOR<br>VOTE FOR ONE                |  |
|  |  |   |                                | CRAIG STEDMAN<br>REPUBLICAN                         |                    |   |  |
|  | 5. REMOVE STUB before casting ballot.  You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice  OR  You may split your ballot by   |   |                                | EMIL GIORDANO<br>REPUBLICAN                         |                    | TERRY PERRYMAN<br>DEMOCRATIC              |  |
|  |  |   |                                | WADE A KAGARISE REPUBLICAN                          |                    | Write-in                                  |  |
|  |  |   |                                | MARY MURRAY<br>REPUBLICAN                           |                    | AUDITOR<br>VOTE FOR ONE                   |  |
|  |  |   |                                | JULES MERMELSTEIN<br>GREEN                          |                    |   |  |
|  | darkenir   | ng the oval to the left of the your choice and voting for |                                | Write-in  |                    | Write-in                                  |  |
|  | individua<br>party.  | al candidates in any other                                |                                | Write-in  | AU                 | DITOR (4 YR INTERIM)<br>VOTE FOR ONE      |  |
|  |  |   |                                | Write-in  |                    |   |  |
|  |  | DEMOCRATIC  |                                | Write-in  |                    | JEFF STEINER<br>DEMOCRATIC                |  |
|  |  | REPUBLICAN  | COI                            | JUDGE OF THE MMONWEALTH COURT FOR NOT MORE THAN TWO | 0                  | Write-in                                  |  |
|  | 0  | GREEN   | VOIE                           | FOR NOT MORE THAN TWO                               |                    | TAX COLLECTOR<br>VOTE FOR ONE             |  |
|  | JUS  | FICE OF THE SUPREME COURT                                 |                                | ELLEN CEISLER<br>DEMOCRATIC                         |                    |   |  |
|  |  | VOTE FOR ONE  |                                |   |                    | ALICE HINTON DEMOCRATIC/REPUBLICAN        |  |
|  |  | DWAYNE WOODRUFF   |                                | IRENE M CLARK DEMOCRATIC                            |                    | Write-in                                  |  |
|  |  | SALLIE MUNDY<br>REPUBLICAN                                |                                |   | BELLEI             | SCHOOL DIRECTOR<br>FONTE SCHOOL DISTRICT  |  |
|  |  | Write-in  |                                | PAUL LALLEY<br>REPUBLICAN                           | VOTE F             | FOR NOT MORE THAN FOUR                    |  |
|  |  |   |                                |   |                    | KRISTEN BRUCKNER<br>DEMOCRATIC/REPUBLICAN |  |
|  |  |   |                                | CHRISTINE<br>FIZZANO CANNON                         |                    | RODNEY E MUSSER<br>DEMOCRATIC/REPUBLICAN  |  |
|  |  |   |                                | REPUBLICAN  |                    | JON GUIZAR<br>DEMOCRATIC/REPUBLICAN       |  |
|  |  |   |                                | Write-in  |                    | JEFF STEINER<br>DEMOCRATIC/REPUBLICAN     |  |
|  |  |   |                                | Write-in  |                    | Write-in                                  |  |
|  |  |   | JUD                            | GE OF THE COURT OF<br>COMMON PLEAS<br>VOTE FOR ONE  |                    | Write-in                                  |  |
|  |  |   |                                | VOTE FOR ONE  |                    | Write-in                                  |  |
|  |  |   |                                | BRIAN K MARSHALL<br>DEMOCRATIC                      |                    | Write-in                                  |  |
|  |  |   |                                | RONALD S<br>MCGLAUGHLIN<br>REPUBLICAN<br>Write-in   |                    |   |  |
|  |  |   | DISTRICT ATTORNEY VOTE FOR ONE |   | CONTINUE<br>VOTING |   |  |
|  |  |   |                                | BERNIE CANTORNA<br>DEMOCRATIC/REPUBLICAN            | TU                 | IRN BALLOT<br>OVER                        |  |
|  |  |   |                                | Write-in  |                    |   |  |
|  | A  |   | В                              |   | С                  | Typ:01 Seq:0079 Spl:01 _                  |  |

| D D                             | 79 SPRING SOUTH                  | E  |  | F   | November 7, 2017   |
|---------------------------------|----------------------------------|--|--|---|--|
| <u> </u>                        | 79 SPRING 300111                 |  | TRUCTIONS TO VOTER   |   | SIAL RETENTION BALLOT  |
| J                               | UDGE OF ELECTION<br>VOTE FOR ONE | 1. TO VOTE YOU MUST BLACKEN THE OVAL ( ) TO THE LEFT OF YOUR CHOICE COMPLETELY WITH A BLACK PEN. |  | STATEWIDE COURTS  |  |
| COLLEEN LEE BLOOM REPUBLICAN    |                                  | 2. An oval blackened to the left of the word "YES" is a vote IN FAVOR of the question.           |  | Justice of the Supreme Court  Shall Thomas G Saylor be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania? |  |
| Write-in  INSPECTOR OF ELECTION |                                  | 3. An oval blackened to the left of the word "NO" is a vote AGAINST the question.                |  |   |  |
|                                 |                                  | 4. If you ERASE.   | make a mistake <b>DO NOT</b> Ask for a new ballot.   |   |  |
|                                 | SONJA B BELL<br>REPUBLICAN       | 5. REMO  | OVE STUB before casting your   | 0 (   | YES<br>NO  |
|                                 | Write-in                         | AME  | OSED CONSTITUTIONAL<br>AMENDMENT<br>NDING THE HOMESTEAD<br>ERTY TAX ASSESSMENT<br>EXCLUSION  | an add  | Debra Todd be retained for litional term as Justice of preme Court of the onwealth of Pennsylvania?                                  |
|                                 |                                  | Consti<br>permit<br>enact I<br>taxing<br>taxatio<br>assess<br>homes<br>taxing<br>limit th        | the Pennsylvania tution be amended to the General Assembly to egislation authorizing local authorities to exclude from n up to 100 percent of the sed value of each stead property within a local jurisdiction, rather than e exclusion to one-half of edian assessed value of all stead property, which is the n law? | Shall J<br>retaine<br>Judge<br>the Co   | NO  ge of the Superior Court  acqueline O Shogan be d for an additional term as of the Superior Court of mmonwealth of ylvania?  YES |
|                                 |                                  |  | YES  |   | NO   |
|                                 |                                  |  | NO   | <u>Cc</u>   | y COURTS  Durt of Common Pleas,  49th Judicial District  |
|                                 |                                  | 7  |  | for an a  | Pamela A Ruest be retained additional term as Judge of urt of Common Pleas, 49th al District, Centre County?                         |
|                                 |                                  |  | 7  |   | YES  |
|                                 |                                  |  |  |   | NO   |
|                                 |                                  |  |  | EI  | ND OF BALLOT   |
|                                 |                                  |  |  |   | fresh 1 South  |
|                                 |                                  |  |  | CENTI   | RE COUNTY BOARD OF ELECTIONS   |

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